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|  | **RESEARCH ASSISTANT PROFESSOR RECRUITMENT PROGRAM**  **PERFORMANCE SUMMARY FORM** |

**APPLICATION REFERENCE NO.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- | --- |
| **1. PERSONAL PARTICULARS** | | | | | | |
| **Given Name** |  | | **Surname** |  | | |
| **Given Name in Chinese**  **(if any)** |  | | **Surname in Chinese**  **(if any)** |  | | |
| **Gender** |  | | **Date of Birth (dd/mm/yyyy)** |  | | |
| **Nationality** |  | | | | | |
| **E-mail** |  | | **Contact Telephone No.** |  | | |
| **Postal Address** |  | | | | | |
| **Name of Institution/**  **Organization/Employer** |  | | **Current Position** |  | | |
| **Proposed Mentor in UM** | **Unit** |  | **Mentor’s Name** |  | **Position** |  |

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| **2. ACADEMIC QUALIFICATIONS** | | | | | | | | |
| **Degree  Obtained** | **Name of University /Institute** | **Field of Study** | **Dates of Conferment/ Expected conferment (mm/yyyy)** | **Is it Top 200 Ranked Universities Listed in THE/QS rankings** | **Ranking  in THE/QS Rankings of the Year** | **Is it Double First-Class Initiatives and Programs or 211 University in Mainland China?** | **GPA on a 4.0 Scale\*** | **Remarks (Optional)** |
| **PhD** |  |  |  |  |  |  |  |  |
| **Master (if applicable)** |  |  |  |  |  |  |  |  |
| **Bachelor** |  |  |  |  |  |  |  |  |

**\*Note: If your school does not use a 4.0 scale, please calculate and convert your GPA accordingly.**

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| **3. PUBLICATIONS**  **List out maximum 5 representative publications** | | | | | | | | | | |
| **No.** | **Journal Name** | **Article Title** | **Year** | **Author List** | **Are you the first-author/corresponding author?** | **Index Status (SCI/SSCI/Scopus index)** | **Impact Factor** | **Journal JCR Ranking** | **Times Cited** | **Remarks (Optional)** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |

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| **4. RESEARCH ACHIEVEMENTS**  **List out maximum 3 representative research achievements (funded research projects/awards, etc.)** | | | | |
| **No.** | **Project/Award** | **Description** | **Year** | **Remarks (Optional)** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

|  |  |  |  |  |
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| **5. SUMMARY OF ACADEMIC ACHIEVEMENTS** | | | | |
| **No. of Journal Papers (SCI/SSCI)** | **No. of Journal Papers  (Non-SCI/SSCI)** | **No. of CCF A/B Conference Papers (if applicable)** | **No. of Conference Papers** | **No. of Books/ Book Chapters Published** |
|  |  |  |  |  |